## **Tentative Agenda**

## **State Conservation Commission**

Thursday March 12, 2015 8:15 a.m. – noon CDT

Matthew Training Center 523 E. Capitol Ave, Foss Building Pierre, South Dakota 57501 605.773.3623

<ul> <li>Approval of January Minutes</li> <li>Corrections/Approval of Past and Upcoming Travel</li> <li>Request for New Business to be Placed on the Agenda</li> </ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul> <li>Revolving Loan Report</li> <li>Revolving Loan Applications</li> <li>Correspondence</li> </ul>	Cec Johnson
<ul> <li>Grant Program/Updates/Changes/Amendments</li> <li>Grant Status Reports</li> </ul>	Brian Scott
<ul><li>2015 Goals and Objectives</li><li>2015 Priorities</li></ul>	Division of Resource Conservation & Forestry Staff
Legislative Update	Division of Resource Conservation & Forestry Staff
SDACD Committee Assignments	Conservation Commission
Presentation Regarding LaCreek National Wildlife Refuge	LaCreek National Wildlife Refuge (invited) Bennett Conservation District (invited)
Commission Member Reports	Conservation Commission
<ul> <li>Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners</li> </ul>	Advisory Board Members
Division Report	Division of Resource Conservation & Forestry Staff
New Business	Conservation Commission
<ul> <li>Location &amp; Date of the May Meeting (Grant Round)</li> <li>Ending Remarks</li> <li>Adjourn</li> </ul>	Chair

## **Additional Instructions:**

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by February 27, 2015. Written reports should be emailed to <a href="mailto:cec.Johnson@state.sd.us">Cec.Johnson@state.sd.us</a>.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.